ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ
Bruhat Bangalore Mahanagara Palike

# BBMP ENGINEERING DEPARTMENT

## Road History Data Sheet

### General

| Zone | Ward No. | Ward Name |
|---|---|---|
| YELAHANKA | 3 | Atturu |
| **Street ID** | **Street Name** | **Significant Landmark** |
| W0671, W0649, W0681, W0683, W0669 | NA | Ambabhavani Temple 1st A main and 2nd A main roads |
| **Segment No.** | **Total Length (m)** | |
| 3/C-W0671/S010059 | 174.37 | |

**Segment Details**

| Seg No. | Length (m) | Start Coordinates | | End Coordinates | | From | To |
|---|---|---|---|---|---|---|---|
| 1 | 74.57 | 77.566555 | 13.101566 | 77.566565 | 13.100892 | WO671 | WO649, WO 681 |
| 2 | 99.80 | 77.566630 | 13.102517 | 77.566549 | 13.101618 | WO683 | WO669 |

### Work Details

**History of Road / Lane / Circles**

| Name of the Work | Sanctioned Estimated Amount (Rs.) | Sanctioned Year |
|---|---|---|
| Improvements to roads and drain balance cross roads of Chikkadinne in Attur in ward No:03 | 5000000 | 2017-18 |
| **Year** | **Type of Work** | **Other Work Type** |
| 2017 - 2018 | Others | |
| **Tender** | **Work Details** | **Job No. / Work Code** |
| Tender | Improvements to roads and drain balance cross roads of Chikkadinne in Attur in ward No:03 | 003-18-000019 |
| **Work Order No.** | **Work Order Date** | **Period of Extention** |
| EE(PROJECT)YNK-ZONE/WO/88/17-18 | | 180 |
| **Defect Liability Period From** | **Defect Liability Period To** | **Multiple road involved with the same Job No/ Work Code #** |
| 23/12/2017 | 22/12/2018 | Yes |

### Contractor Details

| Name of Contractor | Contractor Reg No (BBMP/PWD) | Expenditure Booked \ Released (Rs) |
|---|---|---|
| B.P.MAHESH | | 0.00 |
| **Phone No.** | **E-Mail ID** | |
| 9880085323 | | |

**Zone:** YELAHANKA **Ward No:** 3 **Ward Name:** Atturu **Street ID:** W0671, W0649, W0681, W0683,

Asst. Executive Engineer
Project Division
Yelahanka Zone
Bangalore

## Field Inspection Details

| Number of Trees | Any Other Information | Name |
|---|---|---|
| 1 | | sundaresh |

| Date of Inspection | Remarks |
|---|---|
| 02/02/2018 | |

| Category | Image | Photo Remark |
|---|---|---|
| Segment Start | | This photo seems out of range. |
| Segment Start | | This photo seems out of range. |
| Segment Start | | This photo seems out of range. |
| Segment Start | | This photo seems out of range. |
| Segment Start | | This photo seems out of range. |
| Segment Start | | This photo seems out of range. |
| Segment Start | | This photo seems out of range. |

## Remarks

| Designation | Approver Name | Date | Target Date | Remark |
|---|---|---|---|---|

**Zone:** YELAHANKA **Ward No:** 3 **Ward Name:** Atturu **Street ID:** W0671, W0649, W0681, W0683,

Asst. Executive Engineer
Project Division
Yelahanka Zone